

CENTRAL VALLEY ASC hosts



4 Conformation Shows Saturday January 31, 2015 – February 1, 2015

**ASCA Conformation located at the “Infield Lot” of the Fresno Fairgrounds.
1121 S. Chance Ave., Fresno, CA 93702 (Gate 7)**

(Note, Sunmaid Kennel Club is holding a separate show at the fairgrounds which
In no way is in conjunction with or affiliated with the ASCA Conformation Show)

Day	Event/Secretary	Judge	Time
Saturday, January 31, 2015 AM	Conformation & Jr. Handling Secretary – Michelle Catlin	Patty Wirries, ASCA	10:00 AM
Saturday, January 31, 2015 PM	Conformation & Jr. Handling Secretary – Eileen Majarian	Lynn Hamon, ASCA	12:30 PM or ½ hr after AM show
Sunday, February 1, 2015 AM	Conformation & Jr. Handling Secretary – Charla Patterson	TBA	10:00 AM
Sunday, February 1, 2015 PM	Conformation & Jr. Handling Secretary – Denise Creelman	Laura Diebold, ASCA	12:30 PM or ½ hr after AM show

**Conformation AM entries open at 9:00 AM & close at 9:45 AM,
PM entries open after the conclusion of the AM show & close 15 minutes before the start of the
show. Times may vary.**

**Show Coordinator and Information email Denise Creelman
@ love4aussies@aol.com or (559) 909-1616**

Use Official ASCA entry forms. ONE form per dog per weekend...all classes on one form!
No entries will be accepted for a dog, handler or owner disqualified or not in good standing with ASCA

**Pre-Entries: \$12.00 (postmarked) ~ All 4 conformation shows \$40.00 (pre-entries post marked by 1/24/15
Day of show: \$15.00 ~
All non-regular puppies \$5.00 Junior Showmanship is FREE!!!!
Mail Entries to: Denise Creelman, 684 Elster Ave., Tulare, CA 93274
(There will be a \$25.00 service fee on all returned checks)**

Classes: JUNIOR SHOWMANSHIP—Pee-Wee, Sub Jr., Novice and Open 8-12 & 13-17. RJH & BJH
CONFORMATION: NON-REG.—2-4 & 4-6 month puppy dogs and bitches, BOBP & BOSP.
CONFORMATION: ALTERED and INTACT---6-9, 9-12, 12-18, Novice, Amer. Bred., BBX, Open Blue Merle, Open Red Merle,
Open Black, Open Red. Classes divided by sex. Class winners to compete for winners dog or winners bitch. Winners dog and winners bitch will
compete with specials for Best of Breed, Best Opposite Sex and Best of Winners.

Awards: Conformation: Ribbons 1st through 4th, Rosettes and Awards for BJH, RJH, BOBP, BOSP, AWD, ARWD, AWB, ARWB, ABOB, ABOS,
ABOW, WD, RWD, WB, RWB, BOB, BOS, BOW.

ASCA Sanctioning pending ~ All ASCA rules and regulations will apply

Grounds and General Information: Show will be held on the grass area of the Infield at the Race Track. There will be
bathrooms available for use. There will be no electricity available. Enter Gate 7. Gate will open at approximately 7:30 AM
and close at approximately 6:00 PM or ½ hr after the PM show, whichever is later.

Emergency Veterinarian: Veterinary Emergency Service, located at 1639 N. Fresno Street, Fresno, CA

Directions: Gate 7 for ASCA Conformation will be take Chance Ave off of Kings Canyon to Butler Ave. Turn left on Butler
and enter Gate 7.

From the North: Hwy 99 South, 180 East towards Airport/Kings Canyon. Exit Cedar Ave. Turn left on Ventura/East Kings Canyon Rd. to the Fairgrounds.

From the South: Hwy 99 North, Exit Hwy 41 North, 180 East towards Airport/Kings Canyon. Exit Cedar Ave. Turn left on Ventura/East Kings Canyon Rd. to the Fairgrounds.

HOTELS: (Exhibitor is responsible for confirming whether dogs are accepted and their fee, if any)

LaQuinta, 2926 Tulare St.	(559) 442-1110
LaQuinta, 330 E. Fir	(559) 449-0928
Motel 6, 4245 N. Blackstone Ave	(559) 221-0800
Motel 6, 5021 N. Barcus	(559) 276-1910
Quality Inn, 4278 W. Ashlan Ave	(559) 277-5700

RV Parking: Sunmaid Kennel Club is in charge of the RV Parking. For a full description, refer to the Sunmaid Kennel Club Premium. <http://www.infodog.com/prm/1033/prm1033.pdf>

PARKING SPACES WILL BE PRE-ASSIGNED. PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER IN THE SAME ENVELOPE: However there is no guarantee that we can accommodate all requests.

COST: \$40 per space/ per night. Spaces are 22' x 40'. Vehicles over 40' total length that will not fit in a 22'x40' space after unhooking, or vehicles with a slide out that will not fit in a 22'x40' space will need to buy 2 spaces. Trailer & tow units may be required to unhitch. Vehicles over 40' in length will be accommodated only where possible. Tow/Tag vehicles \$15.00 extra – flat fee, must fit in assigned space(s). If not, will be accommodated where possible.

NO ONE is guaranteed that your parking space will have access o electricity. ELECTRIC CANNOT BE RESERVED, ASSIGNED, REQUESTED SAVED AND/OR GUARANTEED. Please be prepared if you do not have electricity. There will be NO “Piggy Backing” into another rig who is plugged into the Fairgrounds Electricity. NO CORDS across any sidewalks, walkways, roadways or fire lanes. Ay violators will be disconnected immediately & MAY be subject to an Events Committee Charges.

ALL RVs MUST HAVE WORKING FIRE EXTINGUISHERS

ALL vehicles must be completely self-contained. No discharge of gray water or sanitary tanks allowed.

All RV’s using a generator must have a proper exhaust pipe venting away from the dogs & people.

Quite time 11:00 PM – 6:00 AM

No more than 2 vehicles with a total length of 40’ per space

All vehicles will park in the same direction in the rows

RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.

RESERVED OVERNIGHT PARKING RESERVATION FORM (subject to change) **AKC Club is handling RV Parking**

Make Checks or Money Orders payable to: Sun Maid Kennel Club of Fresno, Inc. (include a self addressed stamped envelope and mail to: BRUCE RETTICK – P.O. Box 750446, Petaluma, CA 94976-0446, 707-763-9745

RESERVED PARKING FEES \$40.00 – PER SPACE/NIGHT (RV Parking is Gate 4)Note: ASCA/AKC or Both

Thursday Friday Saturday (Circle which nights) # of spaces required _____ x 40 per night/per space =\$_____

Tagalong vehicles \$15.00 flat fee (must fit in your space) \$15.00 = \$_____ TOTAL ENCLOSED \$_____

NON RESERVED PARKING FEES \$45.00/per night/per space (will be parked where available) cash only

Name: _____ License Plate #/State: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

VEHICLE TYPE/LENGTH-TOTAL LENGTH – THE WHOLE ENTIRE PACKAGE – INCLUDING VEHICLES, TRAILERS

MH ___ft; Truck & 5th wheel: ___ft, Truck/Van&Trailer: ___ft, Box Van: ___ft, Van ___ Slide out? ___ft wide; right/left/both (circle)